

**Notice of References Cited**Application No.  
**09/419,592**

Applicant(s)

**Lands et al.**

Examiner

**Anthony S. King**Group Art Unit  
**3731**

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	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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B	6,090,109	07/2000	Lands et al.	606	50
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**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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**NON-PATENT DOCUMENTS**

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